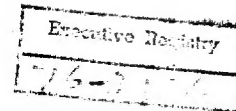


THE WHITE HOUSE
WASHINGTON

May 3, 1976



MEMORANDUM FOR:

PHIL BUCHEN
✓ GEORGE BUSH
MIKE DUVAL
ED LEVI
BRENT SCOWCROFT

FROM:

JACK MARSH *Jack*

Bob Andrews, Defense, called to advise that Defense plans to testify before the Abzug Subcommittee on May 11 in reference to the Privacy Act. The Defense witness will be Doc Cooke.

Executive Registry
Room 7-E-12
Headquarters

(RECEIVED) MAY 11 1976 *White House*

| | | | | | |
|--|--------------|--|--------------|--|--------|
| | UNCLASSIFIED | | CONFIDENTIAL | | SECRET |
|--|--------------|--|--------------|--|--------|

EXECUTIVE SECRETARIAT

Routing Slip

| TO: | | ACTION | INFO | DATE | INITIAL |
|-----|-----------|---------------------------|------|------|---------|
| 1 | DCI | | | | |
| 2 | DDCI | | | | |
| 3 | S/MC | | | | |
| 4 | DDS&T | | | | |
| 5 | DDI | | | | |
| 6 | DDA | | X | | |
| 7 | DDO | | | | |
| 8 | D/DCI/IC | | | | |
| 9 | D/DCI/NIO | | | | |
| 10 | GC | | X | | |
| 11 | LC | | X | | |
| 12 | IG | | | | |
| 13 | Compt | | | | |
| 14 | D/Pers | | | | |
| 15 | D/S | | | | |
| 16 | DTR | | | | |
| 17 | Asst/DCI | | | | |
| 18 | AO/DCI | | | | |
| 19 | H. Knoche | | X | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| | | SUSPENSE _____ Date _____ | | | |

Remarks:

3637 (1-75)

Executive Secretary
3 May 1976

Date

STAT